



**AGENDA**  
**REGULAR MEETING OF THE MAYWOOD CITY COUNCIL AND THE**  
**SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY**  
**REDEVELOPMENT AGENCY**

**WEDNESDAY, JUNE 24, 2026 AT 6:00 PM**

Maywood City Council Chambers  
4319 E. Slauson Avenue, Maywood, CA 90270  
[www.cityofmaywood.com](http://www.cityofmaywood.com)

**I. CALL TO ORDER/ROLL CALL**

CALL TO ORDER  
ROLL CALL

**II. CITY OFFICIALS**

MAYOR  
Heber Marquez

CITY CLERK  
Jennifer E. Vasquez

MAYOR PRO TEM  
Jaime Flores

CITY TREASURER  
Jennifer E. Vasquez

COUNCIL MEMBERS  
Mayra Aguiluz  
Eddie De La Riva  
Frank Garcia

CITY MANAGER  
Jennifer E. Vasquez

CITY ATTORNEY  
Roxanne Diaz

**III. MEETING PROCEDURES**

THIS MEETING WILL BE HELD IN PERSON.

THE MEETING WILL BE AVAILABLE FOR VIEWING VIA ZOOM:

<https://us02web.zoom.us/j/81016011980> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. **In-Person:** Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA

2. **Before the Meeting:** Public comment will be accepted for the record in advance by 4:30 p.m. the day of the meeting by email to [miguel.leon@cityofmaywood.org](mailto:miguel.leon@cityofmaywood.org); or if you are unable to email, please call the City Clerk's Office at (323) 562-5714. Your comment will be made part of the written record but will NOT be read verbally at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council Meeting, please contact the City Clerk's Office (323) 562-5714 within 72 hours of the meeting.

IV. **MAYOR, COUNCILMEMBERS AND STAFF COMMENTS**

V. **PUBLIC PARTICIPATION (Agenda Items only; Time allotted: 3 minutes)**

Speakers wishing to address the City Council on an item on the agenda may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

VI. **PRESENTATIONS**

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT: CITY UPDATE

VII. **PUBLIC HEARING**

1. PUBLIC HEARING TO COMPLY WITH REQUIREMENTS OF ASSEMBLY BILL 2561 (GOVERNMENT CODE SECTION 3502.3) REGARDING VACANCIES AND RECRUITMENT AND RETENTION EFFORTS
2. PUBLIC HEARING TO CONSIDER RESOLUTION NO. 6467 APPROVING THE FINAL ENGINEER'S REPORT, CONFIRMING THE DIAGRAM AND ASSESSMENTS, AND ORDERING LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE STREET LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR 2026-27 PURSUANT TO THE PROVISIONS OF DIVISION 15, PART 2 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA
3. CONSIDERATION TO APPROVE RESOLUTION NO. 6468, ADOPTING THE FISCAL YEAR 2026-2027 OPERATING BUDGET AND THE CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF MAYWOOD
4. PUBLIC HEARING TO CONSIDER THE ADOPTION OF ORDINANCE NO. 26-03U EXTENDING URGENCY ORDINANCE NO. 26-02U AND REVIEW AND APPROVE THE ISSUED WRITTEN REPORT REGARDING EXTENSION OF THE TEMPORARY MORATORIUM ON NEW TOBACCO RETAILERS AND TOBACCO SHOPS

**VIII. CONSENT CALENDAR**

*All matters listed under CONSENT CALENDAR are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion or action.*

5. MINUTES FOR THE MAY 27, 2026, STUDY SESSION CITY COUNCIL MEETING
6. MINUTES FOR THE MAY 27, 2026, REGULAR CITY COUNCIL MEETING
7. REVENUE REPORT MAY 2026
8. MONTHLY CASH AND INVESTMENT REPORT MAY 2026
9. CONSIDERATION OF ADOPTING RESOLUTION NO. 6469 OF THE CITY COUNCIL OF THE CITY OF MAYWOOD AND SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY REDEVELOPMENT AGENCY APPROVING THE WARRANTS FOR PAYMENT
10. CONSIDERATION OF ADOPTING RESOLUTION NO. 6470 ADOPTING THE CITY'S UPDATED ANNUAL INVESTMENT POLICY
11. CONSIDERATION OF APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH AVANT-GARDE FOR THE PROVISION OF PERMANENT LOCAL HOUSING ALLOCATION (PLHA) RESIDENTIAL REHABILITATION PROGRAM SERVICES IN AN AMOUNT NOT TO EXCEED \$55,405
12. CONSIDERATION OF APPROVING A ONE-YEAR EXTENSION OF THE PROFESSIONAL SERVICES AGREEMENT WITH NV5 FOR MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) PERMIT COMPLIANCE AND SUPPORT SERVICES OF AN AMOUNT NOT TO EXCEED \$100,354
13. CONSIDERATION OF ADOPTION OF RESOLUTIONS RELATED TO THE NOVEMBER 3, 2026 GENERAL MUNICIPAL ELECTION - RESOLUTION NO. 6471 CALLING AND GIVING NOTICE OF THE NOVEMBER 3, 2026 GENERAL MUNICIPAL ELECTION; RESOLUTION NO. 6472 REQUESTING THE LOS ANGELES COUNTY BOARD OF SUPERVISORS TO CONSOLIDATE THE CITY'S GENERAL MUNICIPAL ELECTION PURSUANT TO SECTION 10403 OF THE CALIFORNIA ELECTIONS CODE; AND RESOLUTION NO. 6473 ADOPTING REGULATIONS FOR CANDIDATE STATEMENT REQUIREMENTS

**IX. DISCUSSION/ACTION ITEMS**

14. REVIEW OF EXISTING SPEED HUMP POLICY AND CONSIDERATION OF

## RECOMMENDATIONS

15. CONSIDERATION OF A COMMUNITY BENEFIT FUND APPLICATION SUBMITTED BY CONNECTING COMPTON FOR THE RANCH CAMP SUMMER 2026 PROGRAM
  16. DISCUSSION AND CONSIDERATION OF A DECORATIVE STREET BANNER PROGRAM AND APPROVAL OF AN AGREEMENT WITH COMMUNITY SHOWCASE BANNERS, LLC, AN AFFILIATE OF CGI COMMUNICATIONS, INC., D/B/A CGI DIGITAL
  17. CONSIDERATION OF ADOPTING RESOLUTION NO. 6465 OF THE CITY COUNCIL OF THE CITY OF MAYWOOD, CALIFORNIA, PROVIDING FOR WORKERS' COMPENSATION COVERAGE FOR CERTAIN VOLUNTEERS PURSUANT TO 3363.5 OF THE LABOR CODE
  18. CONSIDERATION OF RESOLUTION NO. 6474 ESTABLISHING AN APPROPRIATION LIMIT PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION FOR FISCAL YEAR 2026-2027 FOR THE CITY OF MAYWOOD
  19. CONSIDERATION OF RESOLUTION NO. 6475 AMENDING THE CITY'S CLASSIFICATION PLAN TO ADD COMMUNITY SERVICES COORDINATOR AND ADOPT THE SALARY RANGE FOR THE POSITION
- X. **PUBLIC PARTICIPATION (Non-Agenda Items; Time allotted: 3 minutes)**
- Speakers wishing to address the City Council on a non- agenda item you may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.
- XI. **ADJOURNMENT** - The next Regular Meeting of the Maywood City Council is July 22, 2026, at 6:00 p.m. in the City Council Chambers.

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### PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS

I, \_\_\_\_\_, City Clerk / Deputy City Clerk, hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to rising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5714 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.

