



**AGENDA**  
**REGULAR MEETING OF THE MAYWOOD CITY COUNCIL AND THE**  
**SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY**  
**REDEVELOPMENT AGENCY**

**WEDNESDAY, SEPTEMBER 24, 2025 AT 5:30 PM**

Maywood City Council Chambers  
4319 E. Slauson Avenue, Maywood, CA 90270  
[www.cityofmaywood.com](http://www.cityofmaywood.com)

**I. CALL TO ORDER/ROLL CALL**

CALL TO ORDER  
ROLL CALL

**II. CITY OFFICIALS**

MAYOR  
Mayra Aguiluz

CITY CLERK  
Jennifer E. Vasquez

MAYOR PRO TEM  
Heber Marquez

CITY TREASURER  
Jennifer E. Vasquez

COUNCIL MEMBERS  
Eddie De La Riva  
Frank Garcia  
Jaime Flores

CITY MANAGER  
Jennifer E. Vasquez

CITY ATTORNEY  
Roxanne Diaz

**III. MEETING PROCEDURES**

THIS MEETING WILL BE HELD IN PERSON.

THE MEETING WILL BE AVAILABLE FOR VIEWING VIA ZOOM:

<https://us02web.zoom.us/j/85621851613> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. **In-Person:** Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA
2. **Before the Meeting:** Public comment will be accepted for the record in advance by 4:00 p.m. the day of the meeting by email to [miguel.leon@cityofmaywood.org](mailto:miguel.leon@cityofmaywood.org); or if you are unable to email, please call the City Clerk's Office at (323) 562-5714. Your comment will be made part of the written record but will NOT be read verbally at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council Meeting, please contact the City Clerk's Office (323) 562-5714 within 72 hours of the meeting.

#### **IV. CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION; GOVERNMENT CODE SECTION 54956.9(D)(1); CITY OF MAYWOOD V. MAYWOOD VILLAGE CENTER, LLC, LOS ANGELES COUNTY SUPERIOR COURT CASE NO. 24NWCV03641

CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION; GOVERNMENT CODE SECTION 54956.9(D)(1); IN RE: NATIONAL PRESCRIPTION OPIATE LITIGATION, UNITED STATES DISTRICT COURT (NORTHERN DISTRICT OF OHIO, EASTERN DIVISION) CASE NO. 1:17-MD-2804

CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION; GOVERNMENT CODE SECTION 54956.9(D)(1); IN RE: PURDUE PHARMA L.P., ET AL., DEBTORS (CHAPTER 11), UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK, CASE NO. 19-23649 (SHL)

CONFERENCE WITH LABOR NEGOTIATOR, GOVERNMENT CODE SECTION 54957.6: CITY NEGOTIATOR: JENNIFER VASQUEZ, CITY MANAGER; EMPLOYEE ORGANIZATIONS: AFSCME DISTRICT COUNCIL 36, LOCAL 4319, MAYWOOD EMPLOYEES ASSOCIATION

#### **V. MAYOR, COUNCILMEMBERS AND STAFF COMMENTS**

#### **VI. PUBLIC PARTICIPATION (Agenda Items; Time allotted: 3 minutes)**

Speakers wishing to address the City Council on an item on the agenda may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

#### **VII. PRESENTATIONS**

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT: CITY UPDATE

**VIII. CONSENT CALENDAR**

*All matters listed under CONSENT CALENDAR are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion or action.*

1. MINUTES FOR THE AUGUST 27, 2025, REGULAR CITY COUNCIL MEETING
2. MONTHLY CASH AND INVESTMENT REPORT AUGUST 2025
3. REVENUE REPORT AUGUST 2025
4. CONSIDERATION OF ADOPTING RESOLUTION NO. 6433 OF THE CITY COUNCIL OF THE CITY OF MAYWOOD AND SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY REDEVELOPMENT AGENCY APPROVING THE WARRANTS FOR PAYMENT
5. CONSIDERATION OF APPROVAL FOR ISSUANCE OF A SPECIAL EVENT PERMIT TO ST. ROSE OF LIMA LOCATED AT 4422 60TH STREET FOR AN ANNUAL FALL FESTIVAL AND DIRECTION REGARDING CONDITIONS OF APPROVAL

**IX. DISCUSSION/ACTION ITEMS**

6. DISCUSSION REGARDING THE STATEMENT OF WORK FOR THE MELLON FOUNDATION PHASE TWO SLEEPY LAGOON MEMORIAL AT SPEAKER ANTHONY RENDON RIVERFRONT PARK

**X. PUBLIC PARTICIPATION (Non-Agenda Items; Time allotted: 3 minutes)**

Speakers wishing to address the City Council on a non- agenda item you may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

- XI. **ADJOURNMENT** - The next Regular Meeting of the Maywood City Council is October 22, 2025, at 6:00 p.m. in the City Council Chambers.

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**PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS**

I, \_\_\_\_\_, City Clerk / Deputy City Clerk, hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to rising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5723 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.

