



AGENDA
**ADJOURNED MEETING OF THE MAYWOOD CITY COUNCIL AND THE
SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY
REDEVELOPMENT AGENCY**

WEDNESDAY, NOVEMBER 19, 2025 AT 6:00 PM

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
www.cityofmaywood.com

I. CALL TO ORDER/ROLL CALL

CALL TO ORDER
ROLL CALL

II. CITY OFFICIALS

MAYOR
Mayra Aguiluz

CITY CLERK
Jennifer E. Vasquez

MAYOR PRO TEM
Heber Marquez

CITY TREASURER
Jennifer E. Vasquez

COUNCIL MEMBERS
Eddie De La Riva
Frank Garcia
Jaime Flores

CITY MANAGER
Jennifer E. Vasquez

CITY ATTORNEY
Roxanne Diaz

III. MEETING PROCEDURES

THIS MEETING WILL BE HELD IN PERSON.

THE MEETING WILL BE AVAILABLE FOR VIEWING VIA ZOOM:

<https://us02web.zoom.us/j/88551984986> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. **In-Person:** Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA

2. **Before the Meeting:** Public comment will be accepted for the record in advance by 4:30 p.m. the day of the meeting by email to miguel.leon@cityofmaywood.org; or if you are unable to email, please call the City Clerk's Office at (323) 562-5714. Your comment will be made part of the written record but will NOT be read verbally at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council Meeting, please contact the City Clerk's Office (323) 562-5714 within 72 hours of the meeting.

IV. **MAYOR, COUNCILMEMBERS AND STAFF COMMENTS**

V. **PUBLIC PARTICIPATION (Agenda Items Only; Time allotted: 3 minutes)**

Speakers wishing to address the City Council on an item on the agenda may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

VI. **PRESENTATIONS**

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT: CITY UPDATE

2025 HALLOWEEN HOME DECORATION CONTEST WINNERS

VII. **CONSENT CALENDAR**

All matters listed under CONSENT CALENDAR are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion or action.

1. MINUTES FOR THE OCTOBER 22, 2025, REGULAR CITY COUNCIL MEETING
2. MONTHLY CASH AND INVESTMENT REPORT OCTOBER 2025
3. REVENUE REPORT OCTOBER 2025
4. CONSIDERATION OF ADOPTING RESOLUTION NO. 6436 OF THE CITY COUNCIL OF THE CITY OF MAYWOOD AND SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY REDEVELOPMENT AGENCY APPROVING THE WARRANTS FOR PAYMENT
5. APPROVAL OF AUDIT ENGAGEMENT LETTER FOR FINANCIAL STATEMENT AUDIT SERVICES – FY 2024-25 WITH VAN LANT & FANKHANEL, LLP IN THE AMOUNT OF \$40,950.

6. APPROVAL OF FINAL PARCEL MAP NO. 84166, FOR A HOUSING DEVELOPMENT PROJECT LOCATED AT 4536 E. 59TH PLACE AND FINDING OF AN EXEMPTION FROM CEQA
7. RECONSIDERATION OF THE CITY'S PREVIOUS ACTION AND RESCIND THE AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH FLOCK GROUP INC. FOR AUTOMATED LICENSE PLATE READERS (ALPR) FOR PUBLIC SAFETY TECHNOLOGY SERVICES
8. CONSIDERATION TO APPROVE AN AMENDMENT TO EXTEND THE WILLDAN ENGINEERING PROFESSIONAL SERVICES AGREEMENT FOR CODE COMPLIANCE SERVICES IN AN ADDITIONAL AMOUNT NOT TO EXCEED \$40,000.00
9. CONSIDERATION TO APPROVE THE MEMORANDUM OF UNDERSTANDING FOR THE MAINTENANCE AND OPERATIONS OF THE JOHN ANSON FORD PARK INFILTRATION CISTERN PROJECT IN AN ANNUAL AMOUNT OF \$5,320.00

VIII. DISCUSSION/ACTION ITEMS

10. CONSIDER THE APPOINTMENT OF THREE (3) YOUTHS TO FILL VACANCIES ON THE MAYWOOD YOUTH COMMISSION
11. ADOPT RESOLUTION NO. 6437 APPROVING A COST-OF-LIVING ADJUSTMENT (COLA) AND WORK-FROM-HOME OPTION FOR NON-REPRESENTED EMPLOYEES INCLUDING THE FINANCE DIRECTOR; DEPUTY DIRECTOR OF BUILDING AND PLANNING; HUMAN RESOURCES/RISK MANAGER; AND DEPUTY CITY CLERK/ ASSISTANT TO THE CITY MANAGER
12. DISCUSSION REGARDING THE UPDATE TO THE ZONING CODE AND PROVIDE DIRECTION REGARDING A REQUEST FOR PROPOSAL FOR THE UPDATE
13. CONSIDERATION OF APPROVING THE COMMUNITY BENEFIT FUND APPLICATION FROM IRVINE FC ACADEMY - MAYWOOD IN THE AMOUNT OF \$10,000 TO SUPPORT THE YOUTH SOCCER PROGRAM TOURNAMENT FEES AND FIELD RENTAL COST

IX. PUBLIC PARTICIPATION (Non-Agenda Items; Time allotted: 3 minutes)

Speakers wishing to address the City Council on a non- agenda item you may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

- X. **ADJOURNMENT** - The next Adjourned Meeting of the Maywood City Council is December

17, 2025, at 6:00 p.m. in the City Council Chambers.

PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS

I, _____, City Clerk / Deputy City Clerk, hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to raising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5723 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.

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