



AGENDA
**ADJOURNED MEETING OF THE MAYWOOD CITY COUNCIL AND THE
SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY
REDEVELOPMENT AGENCY**

WEDNESDAY, MARCH 25, 2026 AT 6:00 PM

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
www.cityofmaywood.com

I. CALL TO ORDER/ROLL CALL

CALL TO ORDER
ROLL CALL

II. CITY OFFICIALS

MAYOR
Heber Marquez

CITY CLERK
Jennifer E. Vasquez

MAYOR PRO TEM
Jaime Flores

CITY TREASURER
Jennifer E. Vasquez

COUNCIL MEMBERS
Mayra Aguiluz
Eddie De La Riva
Frank Garcia

CITY MANAGER
Jennifer E. Vasquez

CITY ATTORNEY
Roxanne Diaz

III. MEETING PROCEDURES

THIS MEETING WILL BE HELD IN PERSON.

THE MEETING WILL BE AVAILABLE FOR VIEWING VIA ZOOM:

<https://us02web.zoom.us/j/81479613815> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. **In-Person:** Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA
2. **Before the Meeting:** Public comment will be accepted for the record in advance by 4:30 p.m. the day of the meeting by email to miguel.leon@cityofmaywood.org; or if you are unable to email, please call the City Clerk's Office at (323) 562-5714. Your comment will be made part of the written record but will NOT be read verbally at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council Meeting, please contact the City Clerk's Office (323) 562-5714 within 72 hours of the meeting.

IV. MAYOR, COUNCILMEMBERS AND STAFF COMMENTS

V. PUBLIC PARTICIPATION (Agenda Items Only; Time allotted: 3 minutes)

Speakers wishing to address the City Council on an item on the agenda may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

VI. PRESENTATIONS

CITY OF MAYWOOD YOUTH COMMISSION SURVEY " THE POWER OF YOUTH VOICES"

LOS ANGELES COUNTY FIRE DEPARTMENT PROGRAMS AND SERVICES UPDATE
PRESENTATION BY ASSISTANT FIRE CHIEF PAUL STUMP

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT: CITY UPDATE

VII. PUBLIC HEARING

1. PUBLIC HEARING AND CONSIDERATION OF RESOLUTION NO. 6452 TO ADOPT THE INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE CLIMATE ACTION, ADAPTATION, AND RESILIENCE PLAN AND ADOPTION OF THE CLIMATE ACTION, ADAPTATION, AND RESILIENCE PLAN
2. PUBLIC HEARING AND CONSIDERATION OF RESOLUTION NO. 6453 ACCEPTING AND ADOPTING THE URBAN FOREST MANAGEMENT PLAN AND MAKING A FINDING OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINE 15061(B)(3)
3. PUBLIC HEARING, SECOND READING, AND ADOPTION OF ORDINANCE NO. 25-06, AN ORDINANCE OF THE CITY OF MAYWOOD, CALIFORNIA ADOPTING BY REFERENCE THE 2025 CALIFORNIA BUILDING CODE; THE 2025

CALIFORNIA RESIDENTIAL CODE; THE 2025 CALIFORNIA ELECTRICAL CODE; THE 2025 CALIFORNIA MECHANICAL CODE; THE 2025 CALIFORNIA PLUMBING CODE; THE 2025 CALIFORNIA ENERGY CODE; THE 2025 CALIFORNIA FIRE CODE; THE 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE; THE 2025 CALIFORNIA HISTORICAL BUILDING CODE; THE 2025 CALIFORNIA EXISTING BUILDING CODE; THE 2025 CALIFORNIA REFERENCED STANDARDS CODE; THE 2025 CALIFORNIA ADMINISTRATIVE CODE; THE 1997 UNIFORM HOUSING CODE; THE UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS; AND THE 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE, INCLUDING CERTAIN AMENDMENTS; AMENDING TITLE 8 OF THE MAYWOOD MUNICIPAL CODE; FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO THE COMMON SENSE EXEMPTION OF CEQA GUIDELINES SECTION 15061(b)(3)

VIII. CONSENT CALENDAR

All matters listed under CONSENT CALENDAR are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion or action.

4. MINUTES FOR THE FEBRUARY 25, 2026, ADJOURNED CITY COUNCIL MEETING
5. CONSIDERATION OF ADOPTING RESOLUTION NO. 6454 OF THE CITY COUNCIL OF THE CITY OF MAYWOOD AND SUCCESSOR AGENCY TO THE MAYWOOD COMMUNITY REDEVELOPMENT AGENCY APPROVING THE WARRANTS FOR PAYMENT
6. MONTHLY CASH AND INVESTMENT REPORT FEBRUARY 2026
7. REVENUE REPORT FEBRUARY 2026
8. AUTHORIZATION TO ADVERTISE AND APPROVAL OF REQUEST FOR PROPOSAL FOR THE CONSULTING SERVICES FOR THE PREPARATION OF A NEW COMPREHENSIVE ZONING CODE
9. CONSIDERATION OF AWARD FOR JANITORIAL SERVICES AGREEMENT FOR CITY PARKS AND CITY FACILITIES TO COASTAL BUILDING SERVICES FOR A TOTAL CONTRACT AMOUNT NOT-TO-EXCEED \$324,185 OVER THE THREE-YEAR INITIAL TERM AND APPROPRIATE \$7,701 FROM THE GENERAL FUND TO COVER THE SERVICES THROUGH THE REMAINDER OF THE FISCAL YEAR
10. AUTHORIZATION TO ADVERTISE AND APPROVAL OF REQUEST FOR PROPOSALS (RFP) FOR LANDSCAPE MAINTENANCE SERVICES FOR MAYWOOD PARK BASEBALL FIELD
11. CONSIDERATION OF APPROVAL FOR ISSUANCE OF A SPECIAL EVENT

PERMIT TO ST. ROSE OF LIMA SCHOOL LOCATED AT 4422 E. 60TH STREET FOR AN ANNUAL FUNDRAISER AND DIRECTION REGARDING CONDITIONS OF APPROVAL AS RECOMMENDED IN THE STAFF REPORT

- 12. CONSIDERATION OF APPROVAL OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH AVANT-GARDE AND APPROPRIATION IN THE AMOUNT OF \$26,090
- 13. 2025 GENERAL PLAN AND HOUSING ELEMENT ANNUAL PROGRESS REPORTS
- 14. REQUEST TO ADOPT RESOLUTION NO. 6455 APPROVING THE ASSIGNMENT OF THE RIGHT-OF-WAY USE AGREEMENT BETWEEN THE CITY AND CROWN CASTLE NG WEST, LLC, IN CONNECTION WITH ITS SALE TO A THIRD PARTY

IX. DISCUSSION/ACTION ITEMS

- 15. CONSIDERATION OF APPROVING RECREATION PROGRAMMING FOR MAYWOOD RESIDENTS AT THE SOUTHEAST RIO VISTA YMCA (YMCA), IN THE AMOUNT OF \$80,000 FOR FY 2026/2027
- 16. CONSIDERATION OF APPROVING THE ELECTRIC VEHICLE CHARGER CONCEPTUAL DESIGN AND PARTICIPATION IN SOUTHERN CALIFORNIA EDISON CHARGER READY PROGRAM

X. PUBLIC PARTICIPATION (Non-Agenda Items; Time allotted: 3 minutes)

Speakers wishing to address the City Council on a non- agenda item you may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

XI. ADJOURNMENT - The next Adjourned Meeting of the Maywood City Council is April 22, 2026, at 6:00 p.m. in the City Council Chambers.

PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS

I, _____, City Clerk / Deputy City Clerk, hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to rising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5714 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.

