



AGENDA

MEETING OF THE MAYWOOD PLANNING COMMISSION

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
November 20, 2018 at 6:00 pm

Ignacio Flores, Chair
Héctor Ramos, Commissioner
Denis Sánchez, Commissioner
Raymond Valencia, Commissioner
Elizabeth Yepez, Commissioner

David Mango, Director of Building and Planning
Michael Montgomery, City Attorney
Julia Sylva, Assistant City Attorney
Guillermo Padilla, Planning Commission Secretary

MEETING OF THE PLANNING COMMISSION: 6:00 P.M.

Any public record relating to an open session agenda item distributed within 72 hours prior to the meeting, or 24 hours prior to a Special Meeting, is available for public inspection at Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to raising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (323) 562-5714. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

- 1. CALL TO ORDER**
- 2. ROLL CALL/PLEDGE OF ALLEGIANCE**
- 3. CITIZENS' COMMUNICATION/PUBLIC PARTICIPATION**

Members of the audience may speak on an item NOT otherwise listed on the agenda and within the subject matter jurisdiction of the Planning Commission. Each speaker is limited to three (3) minutes and is required to fill out a comment card with the Planning Commission Secretary. Public comments on agenda items will be discussed when that agenda item is raised.

- 4. APPROVAL OF MINUTES**
Approval of August 21, 2018 Minutes.

5. PUBLIC HEARING

- a. Public Hearing to consider Conditional Use Permit application No. PC 18-06 submitted by Mr. Kintu Patel of PMB Group, LLC, to conduct Commercial Cannabis Cultivation, Manufacturing, Distribution, Dispensary and Retail Delivery activities and to perform a Site Plan Review to allow for the construction of a new 28,144 square-foot building on a parcel within the M (Manufacturing) zone with a General Plan land use designation of Industrial. The property address is 3580 Fruitland Avenue (APN 6311-017-044). This item was remanded from the City Council on October 10, 2018.

Recommendation: Conduct the public hearing; thereafter, waive further reading and adopt the resolution to approve CUP PC18-06.

- b. Public Hearing to consider Conditional Use Permit application No. PC18-13 submitted by Mr. Mike Iniguez to allow for the sale of beer and wine for on-site consumption in conjunction with a dine-in restaurant (Cevichez & Michez) on a parcel located within the CM (Commercial Manufacturing) zone with a General Plan designation of Mixed Use. The property address is 4944 Slauson Avenue (APN 6314-028-026).

Recommendation: Conduct the Public Hearing; thereafter, waive further reading and adopt the resolution to approve CUP PC18-13.

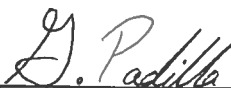
- c. Public Hearing to consider Conditional Use Permit application No. PC18-12 submitted by Mr. Jimmy Lee Jordan to allow for the operation of a small collection recycling facility on property located within the CM (Commercial Manufacturing) zone with a General Plan land use designation of Mixed Use. The property address is 4200 Slauson Avenue (APN 6312-025-026).

Recommendation: Conduct the Public Hearing; thereafter, waive further reading and adopt the resolution to approve CUP PC18-12.

6. ADJOURNMENT

To the next regular Planning Commission meeting of Tuesday, December 4, 2018 at 6:00 P.M.

I, Guillermo Padilla, certify that this agenda was posted at the following locations on November 15, 2018: Maywood City Hall (4319 Slauson Avenue), Maywood Public Library (4323 Slauson Avenue) and the City webpage (cityofmaywood.com).



Guillermo Padilla, Planning Commission Secretary