



AGENDA
SPECIAL MEETING OF THE MAYWOOD PLANNING COMMISSION
TUESDAY, APRIL 20, 2021 AT 6:30 PM

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
www.cityofmaywood.com

I. COVID-19 MEETING PROCEDURES AND ACCESS

PUBLIC ADVISORY: THE CITY COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, this Planning Commission meeting will be conducted telephonically through Zoom and broadcast live on the City's Facebook page. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open for the meeting. Planning Commission Members will be participating telephonically and may not be physically present in the Council Chambers.

You can access the meeting remotely via zoom:

Join by phone 1-669-900-6833 Enter Meeting ID: 852 2669 7682 Passcode: 364594
OR

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85226697682?pwd=b0hFREZtNGRxSnJvYXlGMmZkNzVndzO9>
Passcode: 364594

II. CALL TO ORDER/ROLL CALL

COMMISSIONERS

Carmen Perez, Chairperson
Reyna Mendez, Vice Chairperson
Alondra Olmos
Raul Rodriguez
Juan Acosta

STAFF

Steve Fowler, Director of Building and Planning
Isra Shah, Assistant City Attorney

III. **PLEDGE OF ALLEGIANCE**

IV. **APPROVAL OF AGENDA**

V. **PUBLIC COMMENT(Time allotted: 3 minutes)**

At this time members of the public may address the Commission regarding the items not on this Planning Commission agenda. The Commission cannot discuss or take actions on any items not on the agenda unless authorized by law. If you want to comment during the public comment portion of the agenda, Press *9 on your phone or raise your hand in the zoom controls and we will select you from the meeting cue.

NOTE: Your phone number will appear on the screen unless you first dial *67 before dialing the numbers as shown above.

The City wants you to know that you can also submit your comments by email to shirley.quinones@cityofmaywood.org. To give adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:30 p.m.; or if you are unable to email, please call the City Clerk's Office at (323) 562-5714 by 4:30 p.m.

If you wish to have your comments read to the Commission Members during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT". Comments that you want read will be subject to the three minute time limitation (approximately 350 words).

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Planning Commission meeting, please contact the City Clerk's Office, (323) 562-5714 within 48 hours of the meeting.

VI. **CONSENT CALENDAR**

1. Approval of July 21, 2020 Planning Commission Meeting Minutes

VII. **PUBLIC HEARING**

VIII. **DIRECTOR'S REPORT**

2. Director to report on upcoming projects.

IX. **COMMISSION COMMENTS**

- X. **ADJOURNMENT** - Adjourn the Planning Commission to next Adjourned meeting on Tuesday, May 18, 2021 at 6:30 p.m.

PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS

I, _____, Flor Aguiluz, City Clerk or Shirley Quinones, Deputy City Clerk, hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to rising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5723 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.





AGENDA 1
ITEM NO. _____

July 21, 2020

**MINUTES OF THE REGULAR MEETING OF THE MAYWOOD
PLANNING COMMISSION HELD IN THE COUNCIL CHAMBERS, 4319
EAST SLAUSON AVENUE, MAYWOOD, CALIFORNIA**

MEETING OF THE PLANNING COMMISSION: 7:00 P.M.

1. CALL TO ORDER

Chair Perez opened the meeting.

2. ROLL CALL/PLEDGE OF ALLEGIANCE.

Carmen Perez, Chairperson (teleconference)
Reyna Mendez, Vice Chairperson (present)
Jessica Torres, Commissioner (teleconference)
Alondra Olmos, Commissioner (teleconference)
Raul Rodriguez, Commissioner (teleconference)

STAFF

David Mango, Director of Building and Planning (teleconference)
Isra Shah, Assistant City Attorney (teleconference)
Guillermo Padilla, Planning Commission Secretary (teleconference)

3. CITIZENS' COMMUNICATION/PUBLIC PARTICIPATION

Public Advisory: The City Council Chambers will not be open to the public, pursuant to Governor Gavin Newsom's Executive Order N-29-20. This meeting was held as a teleconference meeting. Observers were able to view the meeting livestreamed via the City's Facebook page and Zoom.

4. APPROVAL OF MINUTES

- A. Approval of October 15, 2019 minutes
- B. Approval of January 7, 2020 minutes
- C. Approval of June 16, 2020 minutes

Motion to approve Planning Commission Minutes of October 15, 2019, January 7, 2020 and June 16, 2020 as amended per Chairperson Perez by Olmos. Second by Perez. AYES: Rodriguez, Torres, Olmos, Mendez, Perez. PASSES. Vote 5-0

5. PUBLIC HEARING

- A. Finding of General Plan compliance regarding the Maywood Capital Improvement Program FY 2020/21.

Motion to approve findings of General Plan compliance regarding the Maywood Capital Improvement Program FY 202/2021 by Mendez. Second by Perez. AYES: Rodriguez, Torres, Olmos, Mendez, Perez. PASSES. Vote 5-0

6. ADJOURNMENT

Meeting adjourned to the next regular Planning Commission meeting of Tuesday, August 18, 2020, at 6:00 P.M.

Carmen Perez
Planning Commission Chair

ATTEST:

Shirley Quinones
Executive Assistant/Deputy City Clerk