



AGENDA

REGULAR MEETING OF THE MAYWOOD YOUTH COMMISSION

WEDNESDAY, JUNE 12, 2024 AT 4:30 PM

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
www.cityofmaywood.org

I. CALL TO ORDER/ROLL CALL
CALL TO ORDER
ROLL CALL

II. YOUTH COMMISSION OFFICIALS

CHAIR
Magaly Guzman

VICE-CHAIR
Jaylene Martinez

COMMISSIONERS
Eliud Gonzalez
Roy Hernandez
Belinda Murillo

STAFF
Claudia Zavala, CS Supervisor

Jose De Santos, Recreational Leader

III. PRESENTATIONS
PRESENTATION BY ADRIANA HUERTA, TEEN PROGRAM DIRECTOR AT THE YMCA ON
GET SUMMER TEEN PROGRAM

IV. MEETING PROCEDURES

THIS MEETING WILL BE HELD IN PERSON.

THE MEETING WILL BE AVAILABLE FOR VIEWING VIA ZOOM:

<https://us02web.zoom.us/j/82445665082> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. **In-Person:** Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA
2. **Before the Meeting:** Public comment will be accepted for the record in advance by 3:00 p.m. the day of the meeting by email to claudia.zavala@cityofmaywood.org; or if you are unable to email, please call the Community Services Office at (323) 562-5722. Your comment will be made part of the written record but will NOT be read verbally at the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Youth Commission Meeting, please contact the Community Services Office at (323) 562-5722 within 72 hours of the meeting.

V. **COMMISSIONER COMMENTS**

VI. **PUBLIC PARTICIPATION (Time allotted: 3 minutes)**

Speakers wishing to address the Youth Commission may use the instructions provided in section **III. MEETING PROCEDURES** beginning on page 1 of this agenda.

VII. **CONSENT CALENDAR**

All matters listed under CONSENT CALENDAR are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the Commission request specific items to be removed from the Consent Calendar for separate discussion or action.

1. MINUTES OF THE APRIL 10, 2024, YOUTH COMMISSION MEETING

VIII. **DISCUSSION/ACTION ITEMS**

2. COMMUNITY SERVICES DEPARTMENT MONTHLY REPORT

IX. **STAFF COMMENTS**

- X. **ADJOURNMENT** - The next Regular Meeting of the Maywood Youth Commission is scheduled for Wednesday, July 10, 2024, at 4:30 p.m. in the City Council Chambers.

PUBLIC ACCESS TO MEETING AGENDA AND AGENDA PACKETS

I, _____, City Clerk or Deputy City Clerk hereby certify that this agenda was duly posted by law at 4319 E. Slauson Avenue, Maywood, CA 90270 and the City Website. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the Maywood City Hall, 4319 E. Slauson Avenue, Maywood CA 90270. If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to rising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting. In compliance with the ADA, if you need special assistance for the meeting, call (323) 562-5723 within 72 hours prior to the meeting so the City can make reasonable arrangements to ensure accessibility.





MEETING MINUTES

REGULAR MEETING OF THE MAYWOOD YOUTH COMMISSION

WEDNESDAY, APRIL 10, 2024 AT 4:30 PM

Maywood City Council Chambers
4319 E. Slauson Avenue, Maywood, CA 90270
www.cityofmaywood.org

I. CALL TO ORDER/ROLL CALL

Commissioner Guzman called the meeting to order at approximately 4:31 p.m.

II. YOUTH COMMISSION OFFICIALS

COMMISSIONERS

Eliud Gonzalez (**present**)
Magaly Guzman (**present**)
Roy Hernandez (**present**)
Jaylene Martinez (**present**)
Belinda Murillo (**present**)

STAFF

Claudia Zavala, CS Supervisor (**present**)
Jose De Santos, Recreational Leader (**present**)
Jennifer Vasquez, City Manager (**present**)

III. PRESENTATIONS

INUIT ON NAVIGATING COLLEGE AND ITS COSTS

Dr. Stepan Mekhitarian presented about college costs and what can be prevented from being in debt as a student. Commissioner Murillo asked a question about the presentation.

IV. MEETING PROCEDURES

The meeting was held in person.

The meeting was made available via zoom through the following link:

<https://us02web.zoom.us/j/84454626213> AND VIA THE CITY'S FACEBOOK PAGE.

Public Participation Options:

1. In-Person: Council Chambers located at 4319 E. Slauson Avenue, Maywood, CA
2. In-Writing

V. COMMISSIONER COMMENTS

Chair Guzman commented on creating a post to present the Youth Commission. The commissioners agreed to the comment.

VI. PUBLIC COMMENT

No public comment.

VII. DISCUSSION/ACTION ITEMS

1. APPROVAL MINUTES OF THE MARCH 13, 2024, REGULAR YOUTH COMMISSION MEETING

Vice-Chair Martinez opened the motion for approval and second by commissioner Murillo.

Ayes: Gonzalez, Guzman, Hernandez, Martinez, and Murrillo. Motion passed 5-0.

VIII. STAFF COMMENTS

Community Services Supervisor Zavala provided information and volunteer opportunities for upcoming City events.

- IX. ADJOURNMENT** – Chair Guzman adjourned the meeting at approximately 4:58 p.m. The next Regular Meeting of the Maywood Youth Commission is scheduled for Wednesday, May 8, 2024, at 4:30 p.m. in the City Council Chambers.

AGENDA REPORT

CITY OF MAYWOOD



AGENDA ITEM NO. 2.

DATE: June 12, 2024

TO: HONORABLE MEMBERS OF THE YOUTH COMMISSION

FROM: CLAUDIA ZAVALA, COMMUNITY SERVICES SUPERVISOR

BY: CLAUDIA ZAVALA, COMMUNITY SERVICES SUPERVISOR

SUBJECT: COMMUNITY SERVICES DEPARTMENT MONTHLY REPORT

RECOMMENDATION:

Staff recommends that the Youth Commission receive and file a report of activities, events, projects, and programs coordinated by the Community Services Department for the Summer 2024.

BACKGROUND:

The Community Services Department plans and organizes most City events and programs. In addition to event coordination, the Department manages recreational activities, partners with various organizations, and facilitates various public services and programs to enhance its residents' quality of life. Additionally, the Department also works to foster community engagement, support local initiatives, and ensure that residents have access to a wide range of educational and cultural opportunities.

DISCUSSION:

The Community Services Department will coordinate the following activities and programs for the summer of 2024.

EVENTS

Mayors Play Ball/ Dodger Academy

This year, the City has partnered with the YMCA and Dodgers Academy to combine the Dodgers Dreamteam Opening Day with the Mayor's Play Ball event, allowing children to develop their baseball skills. Join us on Saturday, June 22, from 10:00 a.m. to 12:00 p.m.

Movie Night

In an effort to bring programs to our pocket parks, we have scheduled a Movie Night on Thursday, July 18, at 6:00 p.m. at Pixley Park. The evening will begin with a fun craft activity, followed by a night of movie-watching at the park. This event is free of charge and open to the community. We encourage everyone to bring a chair or blanket to enjoy the movie.

National Night Out

National Night Out is set for Thursday, August 8, from 5:00 p.m. to 7:30 p.m. at Speaker Anthony Rendon Riverfront Park. Join us to meet key personnel from our Sheriff's Department and enjoy games, food, and more. This year, we're excited to host our first 3v3 Basketball Tournament for age groups 14-15 and 16-17 years old. The registration fee is \$15 per team, and registration is required. For more details, please visit our website or follow us on Instagram. For additional information, contact the Community Services Department at (323) 562-5722.

PROGRAMS

Basketball & Soccer Fundamentals

The Community Services Department is offering basketball and soccer fundamentals classes for ages 6-7. The Basketball Fundamentals classes will be held at Pixley Park, while the Soccer Fundamentals classes will take place at Speaker Anthony Rendon Riverfront Park. The eight-week classes begin on Monday, June 17. Both classes start at 4:00 p.m.

Teen Civilian Academy – presented by the ELA Sheriffs

The City of Maywood has partnered with the ELA Sheriff's Department to offer a unique opportunity for teens interested in pursuing a career in law enforcement. Over the course of three weeks, participants will meet once a week in the evening to explore the field of law enforcement. Registration is required. Anyone interested may pick up an application at City Hall. Attendance at all three sessions is required. Classes are scheduled for Tuesday, July 16, July 23, and July 30, from 5:00 p.m. to 7:00 p.m., for ages 12-17.

FISCAL IMPACT:

There is no fiscal impact associated with this action.

ATTACHMENT(S)